

The Institution of Engineers (India)

Jharkhand State Centre

NOTICE FOR COMMITTEE ELECTION/ELECTION TO COUNCIL

ELECTION SCHEDULE

To,

All Corporate Members attached to Jharkhand State Centre

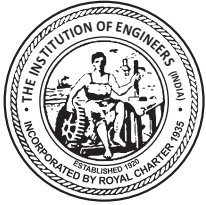
(a)	Notice inviting nominations to be despatched	-	09 Jul 2018
(b)	Last date of receipt of nominations [not less than 15 days from (a)]	-	28 Jul 2018
(c)	Scrutiny of nominations	-	29 Jul 2018
(d)	Letter regarding withdrawal (if any) to be issued on	-	30 Jul 2018
(e)	Last date of withdrawal of nomination [not less than 15 days from (d)]	-	14 Aug 2018
(f)	Preparation and Posting of Ballot Papers	-	23 Aug 2018
(g)	Last date of receipt of Ballot Papers [not less than 45 days from (f)]	-	10 Oct 2018
(h)	Counting of Votes	-	11 Oct 2018
(i)	Annual General Body Meeting	-	11 Nov 2018

Er. A. K. Saxena

Convenor

Board of Scrutineers for Election to the Committee of
Jharkhand State Centre for the sessions 2018-19 & 2019-20

Date : 09 July 2018



The Institution of Engineers (India)

Jharkhand State Centre

NOTICE FOR COMMITTEE ELECTION FOR THE SESSION 2018-19 & 2019-20

**To,
All Corporate Members
Attached to Jharkhand State Centre**

The members of the Committee of Jharkhand State Centre of The Institution of Engineers (India) shall retire at the ensuing Annual General Meeting of the said Jharkhand State Centre. It has become necessary for the Corporate Members on the roll as on 31.03.2018 attached to the Jharkhand State Centre and the various Divisions duly established to elect from amongst themselves Corporate Members to the Committee for the sessions 2018-19 & 2019-20 to fill the vacancies in each Divisions as follows :

Aerospace Engg Division	:	1	Elect & Telecom Engg Division	:	2
Agricultural Engg Division	:	1	Environmental Engg Division	:	1
Architectural Engg Division	:	1	Marine Engg Division	:	1
Chemical Engg Division	:	1	Mechanical Engg Division	:	3
Civil Engg Division	:	2	Metallurgical & Material Engg Division	:	1
Computer Engg Division	:	1	Mining Engg Division	:	1
Electrical Engg Division	:	2	Production Engg Division	:	1

I, on behalf of the Board of Scrutineers duly constituted by the Committee of the Jharkhand State Centre, call upon you to propose name(s) of Corporate Members from the same Division and submit proposals to the Convenor, Board of Scrutineers, at the Office of the Jharkhand State Centre, Engineer Bhawan, Nepal Kothi Campus, Doranda, Ranchi-834 002 not later than 5.00 PM on 28th July 2018.

The proposal, to be valid, must contain the names, membership grades and numbers of both the proposer and proposed Corporate Member together with the written consent of the proposed Corporate Member to serve on the Council/Committee, if elected. The Proposer shall also submit, an acceptable proof of his identity, viz PAN Card or Driving License or Photo ID Card issued by State/Central Government bearing his signature or Photo ID Card of The Institution bearing his signature or first page of his passport duly self attested. The format of the nomination is enclosed.

Members retiring from the Committee after completion of three full tenure at a stretch shall not be eligible for re-election. However, they shall be eligible for re-election after a break of one term.

As decided by the Council at its 691st Meeting held on 24-25 Sep, 2016 at Haridwar, candidates desire to contest in the election of the IEI shall deposit Rs. 5000/- as non-refundable earnest money by demand draft in the favour of "The Institution of Engineers (India), payable at Kolkata".

Er. A. K. Saxena
Convenor

Board of Scrutineers for Election to the Committee of
Jharkhand State Centre for the sessions 2018-19 & 2019-20

Date : 09 July 2018

**To,
The Convenor
Board of Scrutineers
The Institution of Engineers (India)
Jharkhand State Centre
Engineer Bhawan, Nepal Kothi Campus,
Doranda, Ranchi - 834 002 (Jharkhand)**

Dear Sir,

**Sub: Election for the Committee of Jharkhand State Centre for the Sessions
2018-19 & 2019-20**

I hereby propose the name of Dr/Prof/Mr/Ms*
Membership No. F/M/AM* from
Engineering Division for the above mentioned election of the Jharkhand State Centre Committee for the
Sessions 2018-19 & 2019-20.

I submit herewith photocopy, duly self-attested, of my PAN Card/Driving License/Photo ID Card
issued by State/Central Government bearing my signature or Photo ID Card of the Institution bearing
my signature/first page of my passport as proof of my identity.

Thanking You,

Yours faithfully,

Signature :

Name :

Division :

Membership No: F/M/AM*

Date :

* I do hereby agree to serve the Committee, if elected. I declare that there are no proceedings by the
Council or the Ethics Control Board against me.

OR

* I do hereby agree to serve the Committee, if elected. I declare that there are proceedings by the
Council and/or the Ethics Control Board pending against me, the details of which are as attached.

I enclose herewith a Demand Draft of Rs. 5000/- vide No. D.D. No. dated
issued in favour of "The Institution of Engineers (India), payable at Kolkata".

Signature :

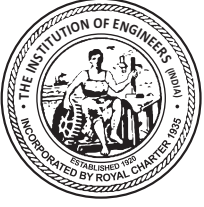
Name :

Division :

Membership No: F/M/AM*

Date :

*** Strike out whichever is not applicable**



The Institution of Engineers (India)

Jharkhand State Centre

NOTICE FOR ELECTION TO COUNCIL

To,
All Corporate Members attached to Jharkhand State Centre

In pursuance to the notification issued by Secretary & Director General of The Institution of Engineers (India) to elect one Corporate Member to the Council from Jharkhand State Centre for the **Session 2018-19, 2019-20, 2020-21 & 2021-22** under Bye-lay 4(a)(iii) and Regulation 13, as the convenor of the Board of Scrutineers, duly constituted by the committee of Jharkhand State Centre to conduct the aforementioned election, call upon you to propose a Corporate Member as a candidate for the Election so as to reach the Convenor, Board of Scrutineers at the Office of Jharkhand State Centre, Engineer Bhawan, Nepal Kothi Campus, Doranda, Ranchi-834 002 (Jharkhand) not later than 5.00 PM on 28th July 2018.

The proposal, to be valid, must contain the names, membership grades and numbers of both the proposer and proposed Corporate Member together with the written consent of the proposed Corporate Member to serve on the Council/Committee, if elected. The Proposer shall also submit, an acceptable proof of his identity, viz PAN Card or Driving License or Photo ID Card issued by State/Central Government bearing his signature or Photo ID Card of The Institution bearing his signature or first page of his passport duly self attested. The format of the nomination is enclosed.

Only one proposal can be submitted by a Corporate Member.

If desired, a proposer may submit along with his/her proposal, information regarding the proposed Corporate Member signed by him/her (proposed Corporate Member). Such information shall be limited to 100 words for circulation along with the Voting Paper. The Board of Scrutineers shall have the right to edit the details to restrict the matter within stipulated limit of words. The aforesaid information, if not sent along with the proposal, shall not be subsequently accepted for circulation. The information will be published as received for correctness or otherwise of such information.

Members retiring from the Committee after completion of three full tenure at a stretch shall not be eligible for re-election. However, they shall be eligible for re-election after a break of one term.

As decided by the Council at its 691st Meeting held on 24-25 Sep, 2016 at Haridwar, candidates desire to contest in the election of the IEI shall deposit Rs.10,000/- as non-refundable earnest money by demand draft in the favour of "The Institution of Engineers (India), payable at Kolkata".

Er. A. K. Saxena

Convenor

Board of Scrutineers for Election to the Council From Jharkhand State Centre
for the sessions 2018-19, 2019-20, 2020-21 & 2021-22

Date : 09 July 2018

**To,
The Convenor
Board of Scrutineers
The Institution of Engineers (India)
Jharkhand State Centre
Engineer Bhawan, Nepal Kothi Campus,
Doranda, Ranchi - 834 002 (Jharkhand)**

Dear Sir,

Sub: Election to the Council from Jharkhand State Centre for the Sessions 2018-19, 2019-20, 2020-21 & 2021-22

I hereby propose the name of Dr/Prof/Mr/Ms*
Membership No. F/M/AM* for the above mentioned election from the Jharkhand State Centre for the Sessions 2018-19, 2019-20, 2020-21 & 2021-22.

I submit herewith photocopy, duly self-attested, of my PAN Card/Driving License/Photo ID Card issued by State/Central Government bearing my signature or Photo ID Card of the Institution bearing my signature/first page of my passport as proof of my identity.

Thanking You,

Yours faithfully,

Signature :

Name :

Division :

Date :

Membership No: F/M/AM*

* I do hereby agree to serve the Council, if elected. I declare that there are no proceedings by the Council or the Ethics Control Board against me.

OR

* I do hereby agree to serve the Council, if elected. I declare that there are proceedings by the Council and/or the Ethics Control Board pending against me, the details of which are as attached.

I enclose herewith a Demand Draft of Rs. 10,000/- vide No. D.D. No..... dated issued in favour of "The Institution of Engineers (India), payable at Kolkata".

Signature :

Name :

Division :

Membership No: F/M/AM*

Date :

*** Strike out whichever is not applicable**